

**TestAmerica Pittsburgh**  
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**TestAmerica**  
THE LEADER IN ENVIRONMENTAL TESTING

TestAmerica Laboratories, Inc.  
COC No: TAP2015041501

**Chain of Custody Record**

**Project Manager:** Jennifer S. Reese  
**Tel/Fax:** 717-901-8181 / (717) 657-1611  
**Site:** Harrisburg, PA 17110  
**Quote #:** 18000557  
**Project Name:** SPBA Sampling  
**Carrier:** FEDEX  
**Date Submitted:** 4/15/2015  
**Job No.:** 10012.26  
**Container No.:** 1  
**SDG No.:**

Sample Identification	Sample Date	Sample Time	Sample Type	Matrix	# of Cont.	VOCs (8260C)	Sample Specific Notes:
HD-MW-64D-0/1-0	4/14/15	1335	Groundwater	Water	3	X	
HD-MW-141A-0/1-0	4/15/15	0932	Groundwater	Water	3	X	
HD-QC1-0/1-2	4/15/15	12:00	Trip Blank	Water	2	X	
Possible Hazard Identification <input type="checkbox"/> Non-Hazard <input type="checkbox"/> Flammable <input type="checkbox"/> Skin Irritant <input type="checkbox"/> Poison B <input type="checkbox"/> Uranium							
Special Instructions/QC Requirements & Comments: CLP Like Deliverables Sample Disposal (A fee may be assessed if samples are retained longer than 1 month) <input type="checkbox"/> Return To Client <input type="checkbox"/> Disposal By Lab <input type="checkbox"/> Months							

**Relinquished by (Print and Sign):** *[Signature]*  
**Relinquished by:** *[Signature]* Company: TA  
**Relinquished by:** *[Signature]* Company: TA  
**Relinquished by:** *[Signature]* Company: TA

**Received by:** *[Signature]* Company: TA  
**Received by:** *[Signature]* Company: TA  
**Received by:** *[Signature]* Company: TA

**Date/Time:** 4/15/15 1223  
**Date/Time:** 4/15/15 1650  
**Date/Time:** 4-16-15 9:10